



**PATENT APPLICATION**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

Confirmation No.: 6692

Coppola, Antonio

Group Art Unit: 2832

Application No.: 10/716,486

Examiner: Marina Fishman

Filed: November 20, 2003

Atty. Dkt. No.: 024930-00010

For: A SAFETY SWITCH

**AMENDMENT UNDER 37 C.F.R. §1.111**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Va. 22313-1450

December 13, 2004

Sir:

**Introductory Comments**

Responsive to the Office Action dated August 23, 2004, for which a one-month extension of time is hereby requested, please amend the application referenced above as follows:

**Amendments to the Drawings** begin on page 2 of this paper and include six (6) attached replacement sheets.

**Amendments to the Specification** begin on page 3 of this paper.

**Amendments to the Claims** are reflected in a listing of claims, which begins on page 14 of this paper.

**Remarks** begin on page 18 of this paper.